

Message

From: Abraham, Dennis [Abraham.Dennis@epa.gov]
Sent: 1/23/2018 5:51:05 PM
To: Hall, Kristen [hall.kristen@epa.gov]
Subject: RE: AdvanSix Release Report
Attachments: image002.jpg

great!

Dennis M. Abraham
Senior Assistant Regional Counsel
Office of Regional Counsel
United States Environmental Protection Agency, Region III
Air Branch - Mail Code 3RC10
Philadelphia, PA 19103
Tele: (215) 814-5214
Email: abraham.dennis@epa.gov

From: Hall, Kristen
Sent: Tuesday, January 23, 2018 12:32 PM
To: Abraham, Dennis
Subject: FW: AdvanSix Release Report

From: Sparks, Phil [mailto:Phillip.Sparks@advansix.com]
Sent: Tuesday, January 23, 2018 12:29 PM
To: Hall, Kristen <hall.kristen@epa.gov>
Subject: RE: AdvanSix Release Report

Yes. It should be delivered today.

[cid:image002.jpg@01D39445.BDC401F0]

From: Hall, Kristen [mailto:hall.kristen@epa.gov]
Sent: Tuesday, January 23, 2018 12:17 PM
To: Sparks, Phil <Phillip.Sparks@advansix.com<mailto:Phillip.Sparks@advansix.com>>
Subject: AdvanSix Release Report

WARNING: This message originated outside AdvanSix.
Hi Phil,

I received an AdvanSix report for the NRC release in accordance with EPCRA dated 1.17.18. Is there another report that will be coming in under the CD?

Thanks
Kris

Kris Hall
US EPA Region 3
1650 Arch Street - 3AP20
Philadelphia, PA 19103
215-814-2168
Hall.Kristen@epa.gov<mailto:Hall.Kristen@epa.gov>